

7
New World Patriotism Day 6-11-77

Internal Security

External Security

— Last Contact Sunday
Call this morning
to remind of money,
to attempt to finalize
participants, to
get answers to questions
for Hospitality, to
firm-up picnic meeting
by 9:00
Banquet tickets \$10.00

Program Structure (Securing)

Planning Committee Meeting Schedules

Program Planning —

Community Planning — Must contact EOA + PTA

* Question Book Fair?

Gardening Display

* Invite Organizations with Educational Displays.

Solar Energy, Health, Education - History,

464 Camrose Way — Ben Hill

Olivette Smith

at at mall cross
285 first

Larry

16' x 24'
 12' x 24'
 24' x 24'



Hall 52' x 12'

Dining 44' x 32'

40' x 40

65 x 4 1/2' Wall (Extra)

Willie E. Burke 284-4673

Joseph 241-5872

12 x 32
 24
 48
 52
 128
 120
 404

12 x 400

12 x 450 = 600
 12.00

7,200

600
 10.00
 6,000

600
 8.00
 4,800

Water expands when it freezes!

Because of linkage of molecules + hydrogen bonding. The bonds or patterns of molecular linkages join together forming a network structure. \therefore the molecules of ice will occupy more space, but will be less dense than those of liquid water.

Import:

- ① Water trapped in rock expands upon freezing + exert great pressure, gradually causes fragments of rock to break off. Thus freezing water becomes an effective erosive agent.
- ② Ice forms on top a river or lake will be lighter than water. \therefore will form on the surface + insulate water underneath from the freezing temp. The thicker the ice, the greater the insulating force will be. Hence only very shallow water is frozen solid. And aquatic life continues in comfort.

Water Seeks Its Level

AND

TAKES THE SHAPE OF ITS CONTAINER

H.Q. 11:7

The ancient wise people of scripture saw water as an excellent symbol to represent the nature of the human being. This nature that is first and essential in the human makeup is the moral nature. As we open our finite minds to the infinity of the Creator's justice, we should recognize that God gives every person an equal opportunity to be a true human being. Since science and experience teaches us that some people are born genetically superior in intellect and physical strength^{agility}, we should recognize that these must not be the prerequisites for the true human being. We see God's justice and equality, when we accept the moral nature as the real superiority + reality of the human being.

Morally speaking, we can all be equal. Everyone has the ability to develop this moral nature to become the equal of anyone else. The only absolute scale that can be found in human society, is the scale of righteousness. Almighty God clearly distinguishes His way from the others.

The ancient wise people of scripture saw water as a good symbol to represent the nature of the human being. In this chapter, we will address the subject of ~~water~~ water seeking its own level and

H.Q. 49:13
Relative to wgt.
all kinds measurement.

and taking the shape of its container" symbolized in the human being.

Water is a heavy liquid that is always seeking to find the lowest level ~~level~~, while simultaneously seeking to maintain an ~~level~~ ^{even or uniform} surface. [It will search flow until it reaches the lowest area, ^{it can} then it fills that area until it is contained evenly.] We see the similitude in our human nature; morals are heavy.

① → In the ^{Society} ~~they~~ ^{Morals} require us to give ourselves to the most ~~in need~~, to find the lowest level. Our morals don't naturally build-up in one spot, but rather they go out first to the most in need, then gradually rise up ~~to~~ the others in ^{urgent} need while spreading evenly throughout the society. It is not the nature of the moral person to stay "up on high ground" or among the rich of the ruling. The person moved by morals wants to go aid the weak, the poor, and defenseless. And he (the moral person) is not satisfied helping a particular group individual or group, rather he finds the most needy, then rapidly spreads and slowly rises to give aid to all in the depths of need.

② When we look at the motion of water, ^{as} a liquid, we see a peculiarity different from solids and gases. Though we may place ~~start~~ all three in ~~the~~ lowest area, all behave differently. If we ~~fill~~ ^{fill} the ~~depths~~ ^{depths} ~~surface~~ with ice, there will be gaps,

Explain water in its natural form,

randomness,

and disorder throughout the formation. Similar to the phenomenon of coming to troubled people with physical concern and appealing to their physical need, the result is gaps and discord, as can be seen in ~~desert~~ results of the majority of the poverty and welfare programs in America - where pouring money and material into poverty areas and programs, at best benefitted a few, aided some, completely missed many, and brought chaos + disorder to all concerned.

If we fill the area with steam, we find the area will be filled ^{momentarily} temporarily but ~~only~~ ^{the steam will} soon rise and leave in undisciplined directions. Similar to phenomenon seen in the intellectual coming to appeal to the knowledge void in a troubled people. We can observe the vast majority of our Colleges + Universities that settle in our mentally dark communities with great ^{hope +} optimism, only to quickly become towers and fortresses for the elite and gifted from any + every place outside that community, with any + every aspiration directed off + away from its needs.

But water covers completely the lowest level, then gradually and uniformly rises and spreads, without missing or leaving the depths. So it is when we come with morals and appeal to the moral depths of society, we don't leave ^{or miss, reject} the low people, but rather we

alone ~~is~~ not enough to serve those in society in need. Yet our moral nature is our first nature, and the essential nature that we must keep to develop into the ideal society, the Khalifah, the Crown of Creation

serve them first, and ~~continue~~ make the service of the most in need the foundation of our service to ~~all~~ in need. Imam W.D. Muhammad has said that the danger in growth is jeopardizing what has already been obtained. Water builds upon its lowest depth, evenly rising and spreading without leaving that lowest depth. The person of moral concern goes to those most in need, and aids the less needy as he simultaneously and continuously aids those ~~most~~ in need.

"If there is any room to expand, water will remain in motion, but if there is no room to expand, water will become peaceful and take the shape of its container." We find that it is the nature of water to find peace.

Similarly, we see in the moral individual one who ~~moves~~ peacefully and uniformly.

The morally conscience person doesn't take rash steps out of his bounds, rather ^{he} moves uniformly, ^{gradually} slowly, and deliberately. He moves so slowly that his motion is not even apparent at times.

A moral man's mere presence in the midst of corruption begins to correct or at least affect that corruption. It is not necessary for him to lash out verbally or physically at these wrongs, rather his common ^{everyday} movements will be working on that corruption. When we look at water in a container, it appears at rest or satisfied. While in actuality it is ~~effectually~~ working at penetrating

that container. That water is wearing away its container because it wants to seek its natural level and find peace. The corruption in ~~this~~ ^{modern} society more often than not, contains the ^{true} morality. But that morality, though it appears motionless and unprogressing, is penetrating that corrupt society. It is ~~breaking down~~ ^{breaking down} the insides of that corruption ~~to morality~~ bit by bit, until finally, the ~~container~~ society of corruption is too weak to hold the morality and the morality ^{of true} breaks through - ^{showing forth the power} ~~moving on seeking~~ ^{of the} ~~leaves depths~~ ^{human spirit + the weakness of immorality} ~~with a~~ ^{leaving behind} a container that can contain no ~~more~~.

In the moral nature of man, we see a spirit that the Holy Quran calls the self-accusing spirit - An Nafsil Lawwama:
H.Q. 75:2

In our first human form, the moral nature, we are awakened to the reality that our physical body is but a container for the true human being. This awakening is gradual and peaceful. We don't grow into contempt for our body, and try to jump out of the container. Rather we begin to restrain our physical nature, and gradually grow into a consciousness of self. Yet, there is a spirit that is moving us from within. That spirit is accusing self, that spirit is telling self that it can do more, that it can help ^{more} ~~others~~, that it can be more humble, that it can submit more to Almighty God.

Just as water in a glass, our moral nature wants to come out and give to lower places or people in greater need. But this movement in the human being is a gradual, ordered development, that works on the inside of self constantly accusing and working on self, just as the ~~water~~ strong penetrating power of water wears away its container, and eventually overcomes it. if ~~the water~~ is not acted upon by some other force,

It is our moral nature that moves us to be charitable to those in need. Just as it is water's nature to find the lowest area, it is the human nature to give to the most in need. This ~~natural~~ gives us a natural understanding that we ~~whenever~~ ~~more~~ we give to the most needy, we automatically ^{increase what we} ~~have~~ to offer. The human nature wants to see balance and equality in society, so it goes to the bottom to raise it up, just as water poured on a floor will settle in the low areas until it is level with the higher areas, then it will spread level throughout. ~~But~~ Though that floor may be completely covered with water, and the surface will be perfectly level, ~~there~~ it is important to understand that those low areas will ~~have~~ have above them, the greater amounts of water because their depths were lower. In this way, Almighty God rewards ~~the~~ the deprived + the bottom of society, by giving them a greater hunger, a greater compacity, a deeper container for ^{the true} human nature.

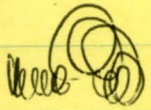
the first fulfillment

Water rises evenly, without missing any areas.

Human Nature rises correctly stage by stage. Whenever it jumps ^{skips} a level it changes its nature.

Water always strives to reach its level. Human's Nature is to reach its height - return to God. Constantly striving to rise! Human being is by nature looking for peace

Ha



Islamic nature not to force something on someone — water's penetrating nature

Atmospheric Pressure

Water exerts pressure in all directions
Weights 62.4 lbs per cubic foot
up-ward pressure cause floatation

Gas will fill a container then flow out of it

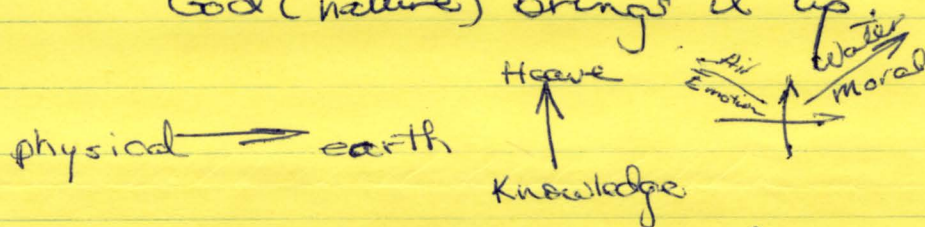
at sea level atmospheric pressure will lift water 34 ft.

WATER REACHES ITS LEVEL ; TAKES THE
Shape of the Container

NOTES:

Flesh as the container

Water - Beginning of movement, the moral
nature demands that one make
choices. Moves us toward knowledge.
Moral Conscience focuses our knowledge.
Moral tries to submit to flesh, but
God (nature) brings it up.



Water - human nature, balance is what
God wants for us.

* Water desires to spread evenly, and then
rise in oneness.

It is this same human nature that moves us to submission to God. We cannot submit when we are proud and boastful. We must recognize ourselves as low things in respect to God. Imam W.D. Muhammad has said "when you become aware of your ~~inferiority~~ limitations and your inferiority, you humble yourself to the greatness of the spirit that you see manifesting itself in you. You see your worth in a relationship to that which has been revealed before your eyes as a relationship of a low thing to a high thing." This spirit, the self-accusing spirit makes us humble ourselves ^{+ encourages us to} strive for complete prostration ^{to Almighty God.} just as water strives to reach that lowest level.

Conclusion

86:5,6 - created from water pouring forth

Air - emotion



No problems that we have are more important than truth and right guidance

Quran - comes from Qu-ra-ah - Read-Recited
Scripture speaks of hearing the word of God - hearing, understanding, + obey.
Prophets in old Testament - Hear

Southern Mother - you better hear me, boy.

Our Master, the Boss over all creation.
Ask obedience of us.

We ask obedience of each other, but God has made it impossible to find peace in each other. Eventually it will be broken.

But we must accept and remember that there are people placed in society to call us back to the obedience + worship of God.

Can't have peace with part darkness + part truth.
There is only One Truth, not your truth or my truth but The Truth.
There is only One God, not my god + your god.

Whatever God that comes to you is from God
Are you proud of your good looks, children, wealth, or wisdom, it is from God.
So why is our chest stuck out.

But whatever evil comes to you is from your own soul. God can give you peace no matter how much hell is around you.

Enough is God for a witness.

Everyone who devotes his life totally to this work, will walk the walk of the Prophets, experience the trials, + rewards of the Prophet.

Why have we come together + accepted to be called Muslims?

Break-up family relations, friends? smoking? gambling?
fornication, lies,

Is it for God?

Is it for Bilalians?

Is it for self ~~for~~ for individual gain?

If so, it is petty →

→ If so then it is a great thing.

You have to be doing this work for God or at least the society to be successful.

If your strength is a lie, God will bring you down.

Are you satisfied being ruled by men or women?

Are they satisfied being ruled by the desire to rule?

VI. 20

Those who have lost their own souls.

Jihad

Salat, Fasting, Zakat, Hajj are actually training for removing the lordship of ^{matter} ~~man~~ ^{heart} over man and establishing the Government of One God.

To stake one's life and everything else to achieve this purpose is called Jihad.

247 { God the Creator of the earth

" " " " " human being

" " Provider " " necessities of life

on which depends sustenance

All belongs to God.

How can it be considered correct to be governed by other than God.

~~##~~ No benefit in removing Pharaoh then becoming Pharaoh, therefore Islam prepares you first. We can never have the right to rise to rule until heart is cleansed of selfishness + sensuality, until purity of thought that our fight is not meant for personal and national interest, but God's pleasure. follow God's law, not your desires.

Ibadat

Salat, fasting, Zakat, Hajj gives this training
Compare Army or Police training
Jihad is a moral work, so the soldiers must be God fearing + virtuous.
All worship is meaningless in whose heart there is no intent of Jihad.

Gov. Din - obedience
Law Shari'ah - law
Compliance Ibadat - servitude

When you accept subservience to some one and acknowledge him as your ruler you have accepted his Din.

Then his orders + regulations become Shari'ah or law for you.

When you follow these laws this action is servitude or ibadat.

Can truly have only one Din
That Din alone is real for the individual whose authority is established + followed in the affairs of his life.

The Din of Al-Islam - that Allah alone is the Owner of the land and Master of all human beings. Thus, He alone must be obeyed and served and all affairs of man's life must be conducted by His Shari'ah.

only one + no other aim - that Allahs writ, way, law must run in the world.

Judgement in courts, orders by police, monetary transactions, taxes levied, the Civil Service, the army, the Welfare, the Mayor, the teachers must be in accorded with God's Shari'ah

Religion must be in accord.

It is not for us to be obedient to self, family

Ex. - Honor.
Leads.

Jihad - obligatory 2:216

The human soul naturally dislikes fighting because of confrontation, liability, loss of life, property, status etc.

But Allah has made ready and immensely good reward that is even unimaginable.

61:10-13

Hadith: Anas said: Inform me of a thing that is equal to Jihad (in Allah's cause). Allah's apostle said: "You cannot (do that)." 9:39

If you march 9:39

First step of Jihad is preparation.

Allah encourages the spirit to make His word superior + to protect the weak, and to rescue the oppressed.

Jihad is a very wide gate, and there is no deed whose reward or blessing is as great as that of it, ∴ it is the best thing that one can volunteer for.

Jihad includes all kinds of worship, it also includes a great love for Allah, shows one's sincerity to Him, shows one's trust in Him, indicates the handing over of one's soul + property, shows one's patience, one's devotion to Islam, one's remembrance to Allah.

looking for encouragement
of this commitment.

Allah will test us. He will put us in a seemingly disadvantaged situation, then tell us that ~~will overcome~~ the true believer will overcome.

The Muslims are victorious - Bukhari XXXVI
Both-face print

Mere acknowledgment of Din is not enough. If accept the Din as truth, you have no alternative but to exert yourself with your utmost power to establish it.

Our revolutionary history as prepared us for Jihad - Frederick Douglass

No change possible without struggle. Must overthrow the Din in the saddle equipped with power + strength. No way around that.

Glorification

Heaven of Allah - Eternal, Absolute (Coordinate)

(p 35) Absolute Truth → Kalima Tayyiba - a truthful maxim
nothing more genuine, whole creation bows with you.

(p 38) Order + Design

(p 45) - Knowledge from Halima hereafter p 46

Individual Jihad

Must find this order + design in our lives

Form + shaping of ourselves.

Din + Shariah

2nd Part

Islamic Jihad

Caucasian Image of Divine

Bring the New World in

Prayer

Encourage membership to share stories of Bilal, companions with their children

Bilal - لَا إِلَهَ إِلَّا اللَّهُ

Mu'ayyid - صُورَةُ زَيْنٍ

Atham - أَذَانٍ

Story of Abdullah's dream of getting a human to call the Atham, rather than a horn or bell.

When we hear the Atham, we should repeat what the Mu'ayyid says - until he says - "Come to Prayer" ~~then we say~~ then we say very softly - three times

"La Hawla wala Qowata Illa Bil-lah

There is no might or power except with Allah

denotes our desire that all people to hear the call

reminds

Principle of shyness + shame must be in Muslims lives.

Muslims doesn't get dirty just because he can get clean.

Subliminal Messages - including Bilalian News

We have people among us pretending.

Impossible to destroy Al-Islam, but new believers can be hunted.

Shyness arises from a good conscious.
We get a good conscious from thiker
and 5 prayers.

If we put 5 prayers into our lives
they will remove evil thoughts.

~~Get~~ away from creating our own prayers
"like the sick man writing his own prescription"

Begin to include in lectures things that
will improve family relations.

The Clear Evidence

Miracles - already performed

the Greatest Miracle is the Holy Quran

Garden - growth, prosperity, harvest
everyone likes a garden

Beneath which rivers flow,

then you don't have to wait for clouds,
darkness

We become the Conscience for the
whole world if we live up to
what we are being taught.

Tomorrow - 81 sura - Folding Up
of Old Learning of New

Awards

Outstanding

Charity

Volunteer -

Dedication - long time service (human)

Beyond the Call -
over + beyond -

Commitment -

Endurance (underdog)

New Groundbreakers (such as media cleanup)
Frontiersman (color off God)

Continue of Yaminis

6-11-99

Program Structure

Must bring the committees into program

Regular Schedule

Monday + Thursday

Give handout to members each meeting